@PFDesktop\::ODMA/MHODMA/HBSR05;iManage;519015;1

RTC/CCD/jjw(jam)

PATENT APPLICATION DOCKET NO. 3090.1011-001

December 14, 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Splicants:

David J. Mansfield and Paul A. Krupa

Application No.:

10/650,373

Group:

3723

Filed:

August 28, 2003

Examiner:

Rose, Robert A.

Confirmation No.:

7662

For:

SANDING SYSTEM

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimale transmitted to the United States Patent

Typed or printed name of person signing certificate

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Reply for filing in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

MINUS

MINUS

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

(COL. 1) CLAIMS

REMAINING

AFTER

AMENDMENT

19

2

(COL. 2)

HIGHEST NO.

PREVIOUSLY

PAID FOR

20

3

(COL. 3)

PRESENT

EXTRA

0

0

3.11.122.2.11111					
R	ATE	ADDIT. FEE			
x	\$ 25	\$			
X	\$100	\$			
+	\$180	s			

SMALL ENTITY

OTHER THAN SMALL ENTITY

OR

R	ATE	ADDIT. FEE
x	\$50	\$
х	\$200	\$
+	\$360	\$

not fewer than 20

not fewer than 3

TOTAL

INDEP

TOTAL =\$_

 $TOTAL = ` $_$

`vi...

LM: 1

1.11

[]	Petition for [] month Extension of Time		\$	
[]	Amendment Fee			\$	
[]	Other Fees:				
				\$	
				\$	
			TOTAL:	\$	0
A check is	enclosed in payment	of the following fees:			
[]	Petition for [] month Extension of Time		\$	
[]	Amendment Fee			\$	
[]	Other Fees:				
			<u>. </u>	\$	
				\$	
			TOTAL:	\$	(
for a	any fees required unde	hereby granted to charge Depositer 37 C.F.R. 1.16 and 1.17 in order of this authorization is enclosed for Respectfully submitted, HAMILTON, BROOK, SMI	r to maintain pr accounting p	pendency purposes	of of

Concord, Massachusetts 01742-9133 Dated:

12/14/2004

@PFDesktop\::ODMA/MHODMA/HBSR05;iManage;511698;1 RTC/CCD/jjw

December 14, 2004

IN THE UNITED STATES PA

PATENT APPLICATION Attorney's Docket No.: 3090.1011-001

RADEMARK OFFICE

Applicants:

David J. Mansfield and Paul A. Krupa

Application No.:

10/650,373

Group:

3723

Filed:

August 28, 2003

Examiner:

Rose, Robert A.

Confirmation No.: 7662

For:

SANDING SYSTEM

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsingle transmitted to the United States Patent and Trademark/Office on:

Typed or printed name of person signing certificate

REPLY

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

This Reply is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on September 30, 2004, in the above-identified application. Reconsideration and further examination are requested.

Rejection of Claims 1, 3-4, 7-11, 13, and 16-19 under 35 U.S.C. § 103(a)

The Examiner has rejected Claims 1, 3-4, 7-11, 13, and 16-19 under 35 U.S.C. § 103(a) as being unpatentable over U.S. Patent No. 3,842,549, issued to Johnson on October 22, 1974, (hereinafter, "Johnson") in view of U.S. Patent No. 5,343,586, issued to Vosbikian on September 6, 1994 (hereinafter, "Vosbikian"). The Examiner states that Johnson discloses a sanding system comprising substantially all of the subject matter set forth in Claims 1, 3-4, 7-11, 13, and 16-19